

# **PALM LAKE RESORT BARGARA RESIDENTS' ASSOCIATION Inc.**

**IA 36330**

## **NOTICE OF ANNUAL GENERAL MEETING**

**Time/Date: 9:30a.m. Friday 17<sup>th</sup> April 2026**

**Venue: SEABREEZE CLUBHOUSE**



### **Agenda: (Rule 30)**

- 1. Welcome and apologies**
- 2. Minutes of previous AGM 21/03/2025**
- 3. Minutes of GM 18/05/2025**
- 4. President's Report**
- 5. Acting Treasurer's Report**
- 6. Presentation of Financial Reports** **Rule 29(2)(a)(b)**
- 7. Appointment of Auditor for the next financial year** **Rule 29(2)(d)**
- 8. Statement of Association insurance cover** **Rule 16(5)**
- 9. Returning Officer to take over the meeting**
- 10. Stand down 2025/2026 Committee** **Rule 15**
- 11. Election of 2026/2027 Management Committee** **Rule 15-16, 29(2)(c)**

**All homeowners are invited and requested to attend**



**Nominations for management committee positions close 4:00p.m Fri 3<sup>rd</sup> April 2026**